

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ELEGANT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330138
3	SCHOOL CODE (IF APPLICABLE)	65133
4	COMPLETE ADDRESS WITH PIN CODE	KATARI HILL ROAD GAYA BIHAR, GAYA , BIHAR - 823001
5	PRINCIPAL NAME	Dr S K Verma
6	PRINCIPAL QUALIFICATION	M.A., Ph.D, B.Ed
7	SCHOOL EMAIL ID	elegantpublicschool.gaya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	06312220426

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://elegantpublicschool.com/document2023/AffiliationGrantExtension.pdf">http://elegantpublicschool.com/document2023/AffiliationGrantExtension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://elegantpublicschool.com/document2023/Society-Certificate.pdf">http://elegantpublicschool.com/document2023/Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://elegantpublicschool.com/document2023/NOC-EPS.pdf">http://elegantpublicschool.com/document2023/NOC-EPS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://elegantpublicschool.com/document2023/RTE.pdf">http://elegantpublicschool.com/document2023/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://elegantpublicschool.com/document2023/BuildingSafetyCertificate.pdf">http://elegantpublicschool.com/document2023/BuildingSafetyCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://elegantpublicschool.com/document2023/FireSafety.pdf">http://elegantpublicschool.com/document2023/FireSafety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://elegantpublicschool.com/document2023/SelfCertificate.pdf">http://elegantpublicschool.com/document2023/SelfCertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://elegantpublicschool.com/document2023/SafeDrinkingWater.pdf">http://elegantpublicschool.com/document2023/SafeDrinkingWater.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://elegantpublicschool.com/document2023/FeeStructure.pdf">http://elegantpublicschool.com/document2023/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://elegantpublicschool.com/document2023/EPS-AcademicCalender2023-24.pdf">http://elegantpublicschool.com/document2023/EPS-AcademicCalender2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://elegantpublicschool.com/document2023/SMC.pdf">http://elegantpublicschool.com/document2023/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://elegantpublicschool.com/document2023/PTA.jpg">http://elegantpublicschool.com/document2023/PTA.jpg</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://elegantpublicschool.com/document2023/Result.pdf">http://elegantpublicschool.com/document2023/Result.pdf</a>
---	--	---

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr S K Verma
2	TOTAL NO. OF TEACHERS	36
	PGT	0
	TGT	22
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	R G Pandey
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MUSKAN

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	110	108	98	Very Good

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8225
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 1400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 168
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/dDht3dmgKw8">https://youtu.be/dDht3dmgKw8</a>